

BOARD OF EDUCATION PURPLE PACKET – April 21, 2017

- 1. Events List for April 23 April 29, 2017
- 2. Events List for April 30 May 6, 2017
- 3. Board Member Calendar for May, 2017
- 4. Extended Field Trip for Aldrich and Fruzen Intermediate School Band to Music in the Parks in Gurnee, IL from May 19-20, 2017
- 5. Extended Field Trip for Outdoor Adventure and AP Environmental Science at BMHS to go to Devils Lake State Park, WI, May 21-22, 2017
- 6. Notice of Meeting
 - ➤ Roy Chapman Andrews Academy Agenda, Monday, April 24, 2017, 3:15 p.m., BMHS Room D103
 - ➤ Special Policy & Personnel Committee Meeting, Tuesday, April 25, 2017, 4:15 p.m., Superintendent's Office, Room 106
 - > Special Board Meeting, Tuesday, April 25, 2017, 4:30 p.m., Superintendent's Office, Room 106
 - > Board of Education Reception, Tuesday, April 25, 2017, 6:45 p.m., Board Room Hallway
 - ➤ Special Board Meeting Organizational Meeting, Tuesday, April 25, 2017, 7:00 p.m., Board Room
 - ▶ Board Business Meeting, Tuesday, April 25, 2017, 7:20 p.m., Board Room

NOTES/UNDER SEPARATE COVER

- > Financial Reports for February are now available online.
- ➤ Links to school newsletters can be found on the Board of Education website on the lower right hand side.

FUTURE BOARD MEETINGS

Curriculum Committee Meeting, Tuesday, May 9, 2017 TBD, Room 210 Special Board Meeting, Tuesday, May 9, 2017, TBD, Superintendent's Office, Room 106

Policy & Personnel Committee Meeting, Tuesday, May 9, 2017, Times TBD, Superintendent's Office, Room 106

Finance Committee Meeting, Tuesday, May 9, 2017, Time TBD, Superintendent's Office, Room 106

SCHOOL EVENTS AND ACTIVITIES WEEK OF APRIL 23, 2017

Sunday, April 23

No Scheduled Activities

Monday, April 24

McNeel - Parent Walkthroughs 10:00 am

Tuesday, April 25

Aldrich – Expo Math Night 5:00 pm
BMHS – Baseball 5pm Varsity @Telfer JV @BMHS
Softball 5 pm Freshman @ BMHS
Girls' Soccer 5 pm Freshman/JV and
7 pm Varsity @ BMHS
Boys Tennis 4 pm @ BMHS
Track 4:30 pm JV/Varsity @ BMHS

Wednesday, April 26

Fruzen – Multicultural Fair 12:45 pm BMHS Softball 5 pm Freshman @ BMHS

Thursday, April 27

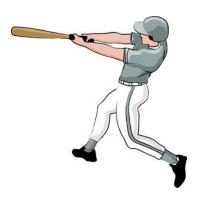
McNeel – Math Meet 8 – 2:30 pm
5th Grade Concert 6 pm
BLA – Parent/Teacher Conferences 8 am – 6 pm
Todd – Turtle Tunes Concert 4:30 pm
BMHS – Softball – 4:30 JV/Varsity @ Krueger Park
Baseball Varsity 5 pm @ Telfer/JV@ BMHS
Girls' Soccer – 5 pm Freshman/JV, 7 pm Varsity @ BMHS

Friday, April 28

McNeel – Youth Services Day/Wheelchair Basketball Game 9:00 am – 4:00 pm Girls' Soccer 4:30 pm

Saturday, April 29

McNeel - Color Run 10:00 - Noon BMHS - Baseball 11 am - JV @ BMHS, Varsity @ Telfer



SCHOOL EVENTS AND ACTIVITIES WEEK OF APRIL 30, 2017

Sunday, April 30
No Scheduled Activities

Monday, May 1

McNeel – Parent Walkthroughs 10 am
Band Concert 6 pm

Tuesday, May 2

BHMS - Baseball 5 pm Freshman @ BMHS Softball 4:30 pm Freshman @ BMHS Track 4:30 pm @ BMHS Fruzen – Spring Band Concert 7 pm



Wednesday, May 3

Cunningham - Expo Night 5 pm

Thursday, May 4

BMHS – Baseball 5 pm Freshman @ BMHS Softball 4:30 pm Freshman @ BMHS Todd – Cultural Culmination Family Night 5:15 pm Fruzen – Grade 4/5 Spring Sing 7 pm



Friday, May 5

Fruzen – Rec Night 4 – 7:30 pm

Saturday, May 6

BMHS – Baseball 11 am Freshman @ BMHS RCCA – Prom 8 pm

Sun	Mon	Tue	Wed	Thu	Fri	Sat
30	1	2	3	4	5	6
7	8	4pm - Board 7pm - Special Board		11	12	13
14	15	16	17	18	19	20
21	22	5pm - Special Board 7pm - Board of	24	25	26	27
28	29	30	31	1	2	3

1 2017 Date Submitted: 10APR17

RECEIVED

EXTENDED FIELD TRIP PERMIT (Information MUST be typed)

School: Aldrich and Fruzen Intermediate School

Sponsor(s): Aldrich and Fruzen Intermediate School Band Glenn Wilfong Director

Grade and/or Subject: 6th, 7th and 8th Grade Students in Concert Band and Jazz Ensemble

Instructional Purpose of Extended Field Trip/Educational Goals:

This annual trip to Music in the Parks, 6 Flags Great America provides students an opportunity to perform and be evaluated by Music Faculty from Universities throughout the MidWest.

Universities throughou	it the ivilavvest.						
Destination: Gurney, II	Ilinois	Distanc	ce: Approxir	nately 95 miles			
Dates of Trip: 19 May	2017 to 20 May 20	017 Nu	umber of Stu	idents Participating: 52	Adults: 12 Plus the director		
Name(s) of Chaperone	e(s) Participating:	Lisa Moore, Karla	a Smith, Car	men DeKok, Julie Wyss, Po	eter Wyss, Misty Munz, Rafe Munz, Infini Barber,		
Kristin Hosey, Joy Bos	sco, Brenda Plank	ens, Debra Brotk	owski				
Substitute(s) Needed	I: (X)YES	() NO If Yes, N	ame of Staf	f Member(s), Grade and/or	Subject, and Date(s) Needed:		
Name Glenn Wilfong		Grade/	Subject 5-8	Band Aldrich Intermediate	Date(s) 19May17 AM only		
Name Glenn Wilfong		Grade/	Subject 5-8	Band Fruzen Intermediate	Date(s) 19May17 PM only		
Name		Grade	e/Subject	Date(s) May 16			
Financial Arrangeme			5-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1	Account Numbe	r:		
		Amount: \$			r:		
XXXX Student Co		Amount: \$ 150.00					
Other Costs	3 /	Amount: \$		Explain:			
Fundraising Activities	and/or Organizatio	ns that will be So	olicited for S	upport:			
Explain how Student C	Costs are covered	if student is unab	le to afford	the cost: No student in this	situation. Students who have made a full effort to		
aise funds but have fa	allen short have al	ways received fin	ancial assis	tance.			
Number of F	Free Transports 1	Names:					
Transportation:							
Motor Coach Bus Con	npany: VanGalde	r		Other (explain):			
Parent Drive							
Departure Date/Time 1				ate/Time: 20 May 2017 at 9			
MPORTANT: The Ad	PORTANT: The Administrator of Business Services should be contacted, in writing, regarding evidence of insurance coverage.						

Aldrich Fruzen Intermediate School Spring 2017 Great America Projected Itinerary

Friday May 19th

11:00	Arrive at Aldrich Middle School – Place all luggage and instruments in designated locations in the Band room. Note: ALL Items must have Large Easy to Read Identification labels. We WILL have a short rehearsal
12:30	Students will load the bus as directed by the director and chaperones.
1:00	Buses will depart for Vernon Hills High School
3:30	Arrive at Vernon Hills High School 145 Lakeview Parkway, Vernon Hills IL.
3:45	Concert Band moves to Warm-Up room
4:00	Concert Band begins warm-up and tune up.
4:25	Concert Band to Performance location and performs
4:55	Concert Band completes performance. Non Concert band members take instruments to bus and return for Jazz Ensemble performance. Jazz band members move to warm-up area.
5:40	Jazz Band Warm up
6:05	Jazz Band performs
6:30	Jazz Ensemble finishes performance, return equipment to buses and departs
7:00	Gumey Mall for dinner
7:45	Depart for Comfort Inn and Suites 6080 Gurnee Mills Circle E. Gurnee IL. Chaperones will get room assignments and keys. Students will retrieve their luggage from the bus. Chaperones will accompany students to their rooms and retrieve student band uniforms.
10:30	All students must be in their OWN room.
11:00	Lights out
Saturd	ay May 20th
8:00	Wake up call and breakfast at our Hotel
9:00	Students to be in their OWN rooms packed are ready to leave. Chaperones will check the rooms BEFORE any student is to leave the room. Once cleared by the chaperones students will take luggage to the bus to be loaded. Once their luggage has been loaded, students will board the bus.
9:15	Buses depart for 6 Flags. Upon arrival, students will be called off the bus by their chaperone. Chaperones will distribute park entry passes to students. When released by the chaperone students enter the park.
12:00 to	3:30 Students MUST check in with the AMS booster table located in the Southwest Territory area of the park. Normally this will be in the seating area for the restaurant close to the Tea Cups ride and the entrance to the Mine Ride Roller Coaster.
4:30	Students meet at the pavilion in Wilderness Territory Amphitheater for the award ceremony
5:00	Following awards students leave the pavilion and meet at the lake near the entrance to the park for group photos.
5:30	Depart for Gurney Mills Mall Food Court
6:30	Depart for AMS.
8:00	Arrive AMS. Students must return ALL equipment to the band room per assignments BEFORE departing for home.

Mr. Wilfong Cell phone: 608 921-6009 Emergencies ONLY please

Contact Information: Comfort Inn and Suites: 6080 Gurnee Mills Cir E, Gurnee, IL Ph. 847-855-8866

RECEIVED

EXTENDED FIELD TRIP PERMIT

School: BMHS

Date Submitted: 3-24-2017

Sponsor(s): Kim Gamble / Heidi Andre

Grade and/or Subject: Senior Outdoor Adventure/AP Environmental Science

Instructional Purpose of Extended Field Trip/Educational Goals: Students have been studying outdoor activities, now they will have the chance to put them to the test – climbing real rocks, outdoor cooking, geocaching & navigating, map reading, campfires, hiking, options of fishing, paddling, swimming and team building. Students will have the opportunity to run chemical tests on the water of the lake and compare it to the water of the rock river, explore the globally unique geology of this glaciated area and the formation of the Baraboo quartzite, observe and experience the ecosystem of the large turkey vulture population and why this species thrives in this park and finally to become familiar with identification techniques of trees, wildflowers and birds.

Destination: Devils Lake State Park Baraboo, WI **Distance:** 100 miles

Dates of Trip: May 21 – May 22, 2017 Number of Participating Students: Limit of 20

Adults: 4-5

Names of Chaperon(s) Participating:

Kim Gamble

Heidi Andre

Tyree Gamble

Brian Michels

Substitutes required: May 22nd Gamble, Michels and Andre (4th term classes)

Financial Arrangements Involved:

X Building Budget

Amount

Account No.: 10E442-451-143000

X Student Contribution

Amount \$20.00 per student attending

Transportation:

X Bus (Requisition No. to come)

Departure Date/Time: May 21, 2017 - 7:30 am Return: May 22, 2017 - 5:00 pm

Principal Signature and Date

Superintendent of Schools Signature and Date

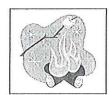


School District of Beloit

Committed to Excellence • Strengthened by Diversity



Devils Lake Retreat Devils Lake State Park May 21-May 22, 2017



WHO:

- *Outdoor Adventure students/AP Environmental Science (1st and 4th Quarter)
- *A Passing grade in OA is required
- *Student must have demonstrated trustworthiness during the course
- *And have great attendance
- *Course fee must be paid

WHAT:

- *Camping (Tents!! No more than 5 students to a campsite)
- *Rock climbing (Bouldering)
- *Fishing (Optional Will need a license and gear...)
- *Hiking (Geocaching/map reading)
- *Cooking and Eating
- *Paddling
- *Swimming
- *Science Experiments
- *Campfire activities (Park requires an 11:00 pm quiet hour and curfew)

WHERE:

Devils Lake State Park (North Shore Campsites), Baraboo, WI

WHEN:

- *May 21st May 22nd, 2017
- *On May 21st we will meet at 7:30 am behind the school by OA storage to pack the bus
- *The Bus will leave promptly at 8:00
- *We will return by 5:00 pm on Monday, May 22, 2017

WILL NEED:

- *Devils Lake Retreat Application Form (There is space for 20 students)
- *Signed Permission slip -- Signed Student/ Parent/ Guardian Agreement
- *Medical Forms
- *\$20.00 to help defray cost of the bus (Checks may be made out to BMHS)



SCHOOL DISTRICT OF BELOIT ROY CHAPMAN ANDREWS ACADEMY GOVERNING BOARD BUSINESS MEETING

Date: April 24, 2017

Time: 3:15 p.m.

Location: Beloit Memorial High School

1225 4th Street Beloit, WI 53511 Room D103

AGENDA

- 1. Call to Order
- 2. Approve Agenda
- 3. Approve Minutes from April 11th meeting
- 4. Discus future of RCAA
- 5. Adjournment

Future meeting dates: May 4, 2017 at 4:00



SCHOOL DISTRICT OF BELOIT BOARD OF EDUCATION POLICY & PERSONNEL COMMITTEE

Date: Tuesday, April 25, 2017

Time: 4:15 p.m.

Location: KOLAK EDUCATION CENTER

Room 106 - Superintendent's Conference Room

1633 Keeler Avenue Beloit, WI 53511

Committee Members: TBD, Chair; Lisa Anderson-Levy, and Pam Charles

AGENDA

- 1. Call to Order
- 2. Approval of Agenda
- Personnel Closed Session Items*
 - Personnel Recommendation Exhibit A
 - * A motion <u>MAY</u> be made and a vote taken to convene the Policy/Personnel Committee into Closed Session pursuant to Section 19.85 (1)(c) of the Wisconsin Statutes relative to considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.
- 4. The Policy and Personnel Committee may reconvene to Public Session in order to take any action, if necessary, on items discussed in closed session.
- 5. Future Items for Discussion
- 6. Adjournment

It is anticipated that other board members may attend this meeting.



I. BASIC INFORMATION

Topic or Concern: Employment Actions - Exhibit A - April 25, 2017

Which strategy in the Strategic Plan does this support? Strategy 1 - Finance & Facilities, Strategy 2 - Marketing, Strategy 3 - Student Engagement, Strategy 4 - Assessment & Instruction,

Strategy 5 - Technology, Strategy 6 - Family Engagement, Strategy 7 - Character

Your Name and Title: Deetra Sallis, Executive Director Human Resources

Others assisting you in the presentation: Dr. Thomas Johnson, Superintendent

My report is for: Action

II. TOPICAL INFORMATION

A. What is the purpose of presenting this to the Policy & Personnel Committee?

Employment recommendation.

B. What information must the Policy & Personnel Committee have to understand the topic/concern and provide any requested action?

Information to support legal action as required by Wisconsin Statutes.

C. If you are seeking Policy & Personnel Committee action, what is the rationale for your recommendation?

Comply with legal requirements and Wisconsin Statutes.

D. What are your conclusions?

Employment to meet needs of district to ensure quality education to all students within the district's budgetary guidelines.

MOTION: Approval of employment recommendations.

I propose using an existing budget

Long Term Committed Funds? Yes indefinite

BUDGET LOCATION: all areas - payroll

FISCAL IMPACT: As indicated on report sheet.

April 25, 2017

	Name	Location	Position	Effective Date	FTE	Notes	Salary
NE۱	W EMPLOYMENT						
Pro	fessional Educators						
Oth	ner Professional Suppo	nrt					
Otti	Ter i Totessionar suppe		Community Relations / Public				
	Jennifer Thompson	Kolak	Information Officer	5/4/2017	100%		72,000.00 base pay
Coa	aches / After School / (Other					
Lea	ve of Absense						
Pro	fessional Educators						
	Kelea Christians	Cunningham	Core 8 - Language Arts	1st semester 2017- 2018	100%	leave of absence - FMLA/family	
	Crystal Hendrix	Memorial	Social Studies	2017-2018	100%	leave of absnece - career exploration	
RET	TIREMENTS / RESIGNA	TIONS / LAYOFFS			1.00		Years of Service
Adr	ministrators						
Pro	fessional Educators						
	James Bryant	Memorial	Phy Ed	6/9/2017	100%	retirement	11 years
	Eric Hutchinson	Aldrich	Grade 5	6/9/2017	100%	resignation	4 years
	Lori Lefel	Todd	Phy Ed	6/9/2017	100%	resignation	11 years
Oth	ner Professional Suppo	rt					
Sup	pport Staff						
	Jacob Hanifl	McNeel	In-School Academic/Behavior Support	6/8/2017	100%	resignation	1 year

Dr Thomas Johnson, Superintendent

damia Merath, Exec Director Business Svcs

Deetra Sallis, Executive Director Human Resources



SCHOOL DISTRICT OF BELOIT BOARD OF EDUCATION SPECIAL BOARD MEETING

Date: Tuesday, April 25, 2017

Time: 4:30 p.m. OR Immediately Following the Policy & Personnel Meeting,

Whichever is Later

Location: KOLAK EDUCATION CENTER

Room 106 Superintendent's Conference Room

1633 Keeler Avenue Beloit, WI 53511

AGENDA

1. Call to Order

- 2. Approval of Agenda
- 3. Review of Hearing Officer's Expulsions* (20 minutes)

 *A motion may be made and a vote taken to convene the Board of Education into Closed Session pursuant to Section 19.85 (1)(a) of the Wisconsin Statutes relative to deliberating concerning a case which may be the subject of any judicial or quasi-judicial trial or hearing.
- 4. The Board of Education may reconvene to Public Session in order to take any action, if necessary, on items discussed in closed session.
- 5. Performance Contract RFQ (20 minutes)
- 6. Developer RFP (Jamie M) (20 minutes)
- 7. Possible Board Workshop Dates (5 minutes)
- 8. Discussion of additional alleged disclosure of confidential closed session information by Board Member Charles to an outside party and determination of what action, if any, to be taken regarding same. (40)
- 9. Future Items for Discussion
- 10. Adjournment



School District of Beloit Board of Education

I. BASIC INFORMATION

Topic or Concern: Approval of Performance Contractor

Which strategy in the Strategic Plan does this support? Strategy 1 Finance & Facilities

Your Name and Title: Jamie Merath, Executive Director of Business Services

Others assisting you in the presentation: Sean Winters, Facility Coordinator

My report is for: Action

II. TOPICAL INFORMATION

A. What is the purpose of presenting this to the Board of Education?

For Administration to put forth a recommendation to the Board of Education for a Performance Contractor for revenue limit energy exemption.

B. What information must the Board of Education have to understand the topic/concern and provide any requested action?

Administration recommends Nexus for the Performance Contractor.

C. If you are seeking Board of Education action, what is the rationale for your recommendation?

The District has many energy efficient project needs of which many include energy efficiency measures that would result in energy savings and/or energy cost avoidance. The projects requested include steam to hot water boiler conversion, roof and window replacement.

D. What are your conclusions? (NOTE: Reports requesting action must contain a specific motion for Board of Education consideration <u>and</u> a fiscal note.)

MOTION: The Board of Education approves the Performance Contractor, Nexus, to complete the District revenue limit energy efficiency projects for the 2017-18 fiscal year.

Please indicate if you are using an Existing Budget, requesting Fund Balance Monies or placement on the Budget Priority List: Existing Budget

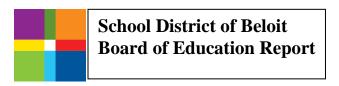
Long Term Committed Funds? No

Budget Location: 810- Facility Services

Fiscal Impact:

Project	Jci	Schneider	Nexus
Converse -HVAC Replacement (Steam conversion to Glycol Hot Water, Central Indoor VAV Ahu, Ducted Return, Remote Relief, DDC Upgrades and Cooling)	\$249,324.00	\$1,730,217.00	\$2,052,971.00
BMHS -Pneumatic-to-DDC Controls Conversion (Ground Floor) -AHU-1,2,3, 12a 12b Room G034 Systems; Area E,F,G, H Terminal Units	\$118,200.00	\$468,483.00	\$496,830.00
BMHS -Pneumatic-to-DDC Controls Conversion (1st) -AHU-AHU-4, 5, 6, 7, 8, 9, 10 and Area C, D Terminal Units	\$107,455.00	\$720,772.00	\$443,199.00
BMHS-Pneumatic-to-DDC Controls Conversion (2nd Floor) -AHU13A-13D; Area A & B Terminal Units, Emergency Generator, & Remainder of Boiler Plant	\$91,336.00	\$360,000.00	\$201,856.00
BMHS Pneumatic-to-DDC Copntrols Cnversion (3rd Floor) - AHU-14 & 15: ERU-1,2: & Associated Terminal Units Todd Boiler Replacement (Add one condensing boiler to	\$89,243.00	\$197,960.00	\$175,041.00
2013 Plant, Extend piping to Old Section, Glycol & Feed Sttion Addition, Upsize Secondary Pumps, VFD's Filter, Spirovent)	\$139,523.00	\$450,000.00	\$326,092.00
Todd - Ar Handling Unit replacement with Cooling (Central Indoor VAV AHU, Energy Recovery, VFD's, Cooling Coil Piped to Condensing Unit)	\$167,172.00	\$1,044,839.00	\$331,760.00
Aldrich - IMC Air Handling Unit Replacemet with Cooling Addition (Central Indoor VAV AHU, Energy Recovery, VFD's, Cooling Coil Piped to Condensing Unit)	\$138,846.00	\$606,077.00	\$243,934.00
Todd - Classroom Air Distribution (VAV Boxes with Hot Water Reheat Coils, Ducted Return, Grilles, Soffits, Ceilings, Reinstall Existing Light, Devices) Gaston Elementary - 1976 IMC Air Handling Unit and	\$219,350.00	\$1,190,270.00	\$532,232.00
Condensing Unit Replacement with Cooling 9Central Indoor VAV AHU, CO2 Control, VFD's, Cooling Coil Piped to Condensing Unit)	\$87,444.00	\$136,027.00	\$113,999.00
Robinson - 1955 & 1962 Window Replacement/Replace EIFS with Glazing, Solar Shades Ceiling Modifications & Lighting Wall Pack Upgrades to LED/Relocatin	\$210,000.00	\$307,638.00	\$295,141.00
Merrill Elementary Roof Replacement with TPO or PVC Adhered Membrane and Improved Insulation.	\$84,500.00	\$180,701.00	\$358,093.00
Aldrich Intermediate Roof replacement with TPO or PVC Adhered Membrane and Improved Insulation.	\$199,500.00	\$230,215.00	\$285,787.00

Converse Elementary- 1192 Roof Replacement with TPO			
or PVC Adhered Membrane nd Improved Insulation.	\$252,000.00	\$428,901.00	\$512,179.00
Performance Contractor Totals	\$2,153,893.00	\$8,052,100.00	\$6,369,114.00
Total of Highlighted Projects for 2017-			
18	\$995,324.00	\$2,832,998.00	\$3,260,077.00



I. BASIC INFORMATION

Topic or Concern: Kolak Developer RFP

Which strategy in the Strategic Plan does this support? 1: Finance/Facilities:

Your Name and Title: Jamie Merath, Executive Director of Business Services

Others assisting you in the presentation: Joseph Stadelman, Angus Young

My report is for: Information

II. TOPICAL INFORMATION

A. What is the purpose of presenting this to the Board of Education?

To provide information to the board about issuing an RFP to secure a developer to purchase Kolak.

B. What information must the Board of Education have to understand the topic/concern and provide any requested action?

Presentation slides will be handed out at the board meeting, to explain next steps for issuing an RFP for the sale and/or developer of Kolak Building.

C. If you are seeking Board of Education action, what is the rationale for your recommendation?

N/A

D. What are your conclusions? (NOTE: Reports requesting action must contain a specific motion for Board of Education consideration <u>and</u> a fiscal note.)

N/A

MOTION: N/A

Please indicate if you are using an Existing Budget, requesting Fund Balance Monies or placement on the Budget Priority List:

Long Term Committed Funds?

BUDGET LOCATION:

FISCAL IMPACT:



SCHOOL DISTRICT OF BELOIT BOARD OF EDUCATION RECEPTION

Date: Tuesday, April 25, 2017

Time: 6:45 p.m.

Location: KOLAK EDUCATION CENTER

The Roosevelt Building Board Room Hallway 1633 Keeler Avenue Beloit, WI 53511

Members of the School District of Beloit Board of Education are inviting district staff and community members to a reception thanking Nora Gard for her years of service, welcoming re-elected member, Shelly Cronin, newly elected member Laurie Endres and new board member, Wendy Sanchez.

SCHOOL DISTRICT OF BELOIT BOARD OF EDUCATION

SPECIAL BOARD ORGANIZATIONAL MEETING

Tuesday, April 25, 2017 – 7:00 p.m.

Kolak Education Center • The Roosevelt Building
Boardroom
1633 Keeler Avenue
Beloit, WI 53511

- I. Seating of Members Oath of Office (repeated)
- II. Election of Officers Superintendent Presiding
 - A. Election of President
 - --New President Presiding for Remainder of Meeting--
 - B. Election of Vice-President
 - C. Election of Secretary
 - D. Election of Treasurer
 - E. Election of Clerk
- III. Board President Appointments
 - A. Appointment of CESA 2 Representative
 - B. Committee Appointments
 - C. Agency Appointments
- IV. Adjournment



AGENDA – BOARD OF EDUCATION

BUSINESS MEETING

Tuesday, April 25, 2017 - 7:20 p.m. or Immediately Following the Organizational Meeting, Whichever is Later
Kolak Education Center • The Roosevelt Building - Board Room
1633 Keeler Avenue
Beloit, WI 53511

- I. CALL TO ORDER BY THE PRESIDENT
- II. APPROVAL OF AGENDA
- III. PLEDGE OF ALLEGIANCE
- IV. ANNOUNCEMENTS/RECOGNITIONS
 - A. Announcements
 - B. Recognitions
 - C. Citizens or Delegations Areas of Interest Not Included on Agenda. Citizens may speak on business/action items as these items are called by the Board President.
- V. SUPERINTENDENT'S REPORTS TO THE BOARD
 - A. Superintendent's Report Dr. Johnson

VI. REPORTS TO THE BOARD

- A. Student Board Member Report
- B. (E)Quality Committee Report
 - 1. Report and Minutes from March 13, 2017 Meeting
 - 2. Report and Minutes from April 10, 2017 Meeting
- C. Committee Reports
 - 1. Finance/Transportation and Property Committee
 - a) Minutes of April 11, 2017 Meeting
 - 2. Curriculum & Instruction
 - a) Minutes of April 11, 2017 Meeting
 - 3. Policy & Personnel
 - a) Minutes of March 21, 2017 Special Meeting
 - b) Minutes of April 11, 2017 Meeting

VII. CONSENT LIST

Please note that all items listed with an (*) will be enacted by in one motion. There will be no separate discussion of the items unless a Board member or citizen so requests, in which event the items will be removed from the general order of business and considered in their normal sequence on the agenda.

VIII. APPROVAL OF MINUTES OF PREVIOUS MEETINGS:

- A. *Special Board Meeting March 21, 2017
- B. *Board Business Meeting, March 21, 2017
- C. *Special Board Meeting April 3, 2017
- D. *Special Board Meeting, April 11, 2017

IX. BUSINESS/ACTION ITEMS

A. *Approval of February Financial Summary

- B. District Wide Printer/Copier RFP
- C. Budget Amendments
- D. Youth Options First Semester 20170-18
- E. Computer applications Course Change
- F. AVID New Course Proposal
- G. Fashion Design Modified Course Proposal
- H. K-5 Go math Adoption for 2017-18
- I. 9-12 Big Ideas Mathematics Adoption for 2017-18
- J. K-5 Do The math and 6-9 Math 180 Adoptions for 2017-18
- K. AVID Implementation
- L. College and Career Readiness Grades 9 and 10 New Course Proposals
- M. Policy 181 Rules of Order (First Reading)
- N. Policy 522.8 Dress Code for District Employees (First Reading)
- O. Policy 166 Board Member Requests for Information & 166 RULE 1 Procedures for Board Member Requests for Information (Second Reading)
- P. Policy 221.1 Recruitment & Appointment of Administrative Support Staff (Second Reading)
- Q. Policy 533 RULE 2 Guidelines for Adding Professional Staff Positions (Second Reading)
- R. Policy 548 Support Staff Evaluation (Second Reading)
- S. Policy 554 Administrative Support Staff Evaluation Deletion (Second Reading)
- T. Personnel Recommendations
 - 1. Personnel Recommendations (Exhibit A) General Employment

X. DISCUSSION ITEMS

- A. Items of interest for consideration at future meetings
- B. Announcement of future Board Meeting dates
 - 1. Committee Meetings: May 9, 2017
 - a) Finance, Transportation & Property
 - b) Curriculum & Instruction
 - c) Policy & Personnel
 - 2. Business Meeting: May 23, 2017

XI. ADJOURNMENT

Dr. Lisa Anderson-Levy, President Dr. Tom Johnson, Superintendent

You can watch this meeting live on Charter PEG channel 96 or digital channel 991. Meetings are rebroadcast throughout the month on Mondays and Wednesdays at 7:00 p.m. and everyday at 8:00 a.m. and 1:00 p.m. You can also watch the rebroadcast at your convenience on our Board of Education website: https://ws3.sdb.k12.wi.us/sites/SchoolBoard/default.aspx.